



From: [Lumbantobing, Sharon](#)
To: [Streissguth, Kathy](#)
Cc: [Ron Oliver](#), [Hermen, Matt](#)
Subject: FW: Clark County Capital Facilities Plan
Date: Monday, April 04, 2016 11:08:14 AM
Attachments: [Fire_MASTER_WORKINGCFP_2016_03_24.docx](#)

Hi Kathy,

Don Yager had sent me some input on Clark County Fire and Rescue's Capital Facilities Plan, but I had a few questions last week and have not yet received a reply. I was told that he is on leave this week. I am wondering if you can provide this information? Please see email below and attachment. We have a tight deadline of April 8.

Thanks for your assistance.

Sharon Lumbantobing
Planner II
Clark County
Department of Community Planning
360 397 2280 x4909

From: Lumbantobing, Sharon
Sent: Wednesday, March 30, 2016 2:39 PM
To: Dan Yager; Ron Oliver
Cc: Hermen, Matt
Subject: RE: Clark County Capital Facilities Plan

Hi Dan,

Many thanks for your edits. I have entered the edits you sent me into the attached file. Can you please take a look to verify that I have interpreted them correctly? I made a note at the bottom of Table 6.7 based on the notes you provided about the mergers of fire districts.

- 1) Could you please let me know if we should delete all references to Fire District 2 (Woodland Area) in Table 6.7, Table E.30, Table E.31, and Table E.34? Has the info for Fire District 2 been merged into CCFR? If it has not been merged into CCFR, do you have updated info for FD2?
- 2) Please provide budget info for CCFR in Table E.38.

Many thanks,
Sharon

From: Dan Yager [<mailto:Dan.Yager@clarkfr.org>]
Sent: Wednesday, March 30, 2016 10:49 AM
To: Ron Oliver; Lumbantobing, Sharon
Subject: RE: Clark County Capital Facilities Plan

Sharon, here is my first shot. Please call if you have any questions and I'll try to answer them.

Dan

From: Ron Oliver
Sent: Tuesday, March 29, 2016 10:32 AM
To: Lumbantobing, Sharon <Sharon.Lumbantobing@clark.wa.gov>
Cc: Dan Yager <Dan.Yager@clarkfr.org>
Subject: RE: Clark County Capital Facilities Plan

Sharon, our Administrative Services Chief has been out due to family and personal illness, but should be returning this week. He is in charge of facilities and will have that for you when he returns. It may be possible for him to have by next Monday, but I'll have to make that call.

From: Lumbantobing, Sharon [<mailto:Sharon.Lumbantobing@clark.wa.gov>]
Sent: Tuesday, March 29, 2016 10:27 AM
To: Ron Oliver <Ron.Oliver@clarkfr.org>
Cc: Hermen, Matt <Matt.Hermen@clark.wa.gov>
Subject: FW: Clark County Capital Facilities Plan

Good morning Chief Oliver,

I just wanted to follow up with you about our request to update Clark County Fire and Rescue's Capital Facilities Plan. Would you be able to submit your updates/edits to the attached file using Track Changes by Monday, April 4?

Kind regards,

Sharon Lumbantobing
Planner II
Clark County
Department of Community Planning
360 397 2280 x4909

From: Hermen, Matt
Sent: Monday, March 07, 2016 3:58 PM
To: 'Ron.oliver@clarkfr.org'
Subject: Clark County Capital Facilities Plan

Good Afternoon Mr. Oliver,

On Tuesday, February 23, the Board of County Councilors selected their preferred alternative for the Comprehensive Plan Update. Compared to the existing Comprehensive Plan, the most meaningful change is the potential 1,000 lots added to the rural area, implementing Alternative 2. This preferred alternative plans for less population in 2035 (577,431) than the county did for the 2004-2024 Plan (584,310).

The next step for our update process is to review and revise the Capital Facilities Plan (CFP) for the period 2015-2035. The CFP demonstrates how and when services will be provided to support future growth as envisioned by the 20-Year Plan, and how they will be paid for. The attachment documents how your services were planned for in the existing CFP.

Please review the attachment and make revisions using Track Changes to be consistent with your current plans or additions necessary to support the BOCC's preferred alternative.

The state requires us to have an adopted plan by June 30, 2016. Because of this extremely tight deadline, we are asking for your expedited review and revisions by Friday, March 18th.

Please let me know if you have any questions.

Matt Hermen, AICP
Planner III
Clark County
Department of Community Planning
360 397 2280 x4343

This e-mail and related attachments and any response may be subject to public disclosure under state law.